

# COASTAL ♦ PHOTO ♦ CLUB

OCTOBER 2016

NEWS



**Tom McCabe:** *The Road to Infinity*

*"On the road leading into Valley of Fire State Park about 30 miles outside Las Vegas.  
The straight line on the right is not an airplane but a meteorite." - Tom McCabe*

*"Your first 10,000 photographs are your worst."*

*--- Henri Cartier-Bresson*



September 22nd marked the first day of Fall. If you grew up in New England, as I did, you probably looked forward to those crisp, cool, autumn nights with daytime highs in the 60's. As I write this letter from my room in Branford, Connecticut, it is a balmy 82 degrees. The weather forecast calls for temperatures in the mid 80's all week. Luckily, I've learned over the years to be prepared for anything. Yes, I packed my long-sleeved shirts and a light jacket...I also packed plenty of warm weather clothes because "you never know."

Several of our members have signed up for the photo field trip to the Outer Banks. I encourage you to be prepared for anything. Not only should you pack an assortment of outfits for warm or cool weather, but you also need to pack photography equipment for a number of shooting conditions. Sunrise and sunset photos require a tripod to hold your camera still during those long exposures. A long lens is very helpful if you see wildlife. Plastic bags can come in handy to cover your equipment if it starts to rain. Think through all the conditions you might run into and be prepared. If you are new to these types of trips, ask for help. We have members with plenty of experience who can advise you.

Our October meeting will be an overview of our community service photo shoot program. We have a number of new members, and this will be an opportunity for us to review the various photo shoots and give people a chance to show off some of their favorite photos. We will also discuss each event and what is required. These photo shoots are designed to help the community while also providing training and practice for our members. If you have not participated in any of our service programs, I encourage you find out more about them and give one or two a try. Each year we have about a dozen events to help the community.

Our Field Trip Planning Committee has put together a very nice selection of photo outings for our 2016 - 2017 program year.



In addition to our usual overnight trips to photograph waterfalls, we have an assortment of short trips to local areas. They have tried to include one overnight trip each quarter and at least one short trip per month. I encourage you to participate in as many of these trips as you can. They are wonderful opportunities to get to know other members and practice your photography skills.

**John B. Steady,**  
*President*  
**Coastal Photo Club**  
*john@lifeskeepsakes.com*

## FROM COVER TO COVER

President's Letter	2
Treasurer's Report	3
Secretary's Meeting Summary	3
Angela Blankenship Presentation	4
Mini-Comp Winners & Theme	5
Military Homecoming & Tideland Trail	6
Welcome New Members	7
Summary: What's Ahead	8
Accolades	8
Exhibits	8-9
Upcoming Meetings Schedule	9
Photo Gallery	10
Club Information	17

### **NEXT MEETING: SATURDAY, Oct. 15, 2016**

*Basement level, Centenary United Methodist Church  
309 New Street, New Bern, NC. -*

### **PUBLIC SERVICE PROJECTS/PHOTOS REVIEW**

## COASTAL PHOTO CLUB INC. MONTHLY TREASURER'S REPORT - SEPTEMBER 2016

COASTAL PHOTO CLUB INC.

MONTHLY TREASURER'S REPORT - SEPTEMBER 2016

BEGINNING BALANCE -	\$4,222.82
DEPOSITS:	
MEMBER DUES 9/2	100.00
MEMBER DUES 9/13	325.00
SUB TOTAL:	\$4,647.82
EXPENSES:	
SEPTEMBER SPEAKER, ANGELA BLANKENSHIP	75.00
HOTEL FOR SEPTEMBER SPEAKER	177.02
U.S. POSTAGE	9.40
ENDING BALANCE	\$4,386.40

NURSING HOME BALANCE:	\$746.05
AVAILABLE CLUB BALANCE:	\$3,640.35

RESPECTFULLY SUBMITTED 9/25/16

*Mary O'Neill*

offerings will be outings of a few hours to overnight trips of 2 days. Robbin Haigler comes to the committee with great background experience as the trip planner for the club in her previous hometown. John is thrilled to have the help of our members and he encourages anyone with a talent to let him know. Not just in photography but organizational skills, writing, editing...just to name a few.

- *Field trip opportunities coming soon:*

**Outer Bank - October 28 - 30.** Chuck will be checking on hotel accommodations in Nags Head.

**Atlantic Beach Kite Festival** - October 29 -30, Local and colorful

**Sea Plane Fly-In**, - tentatively scheduled for Nov 19th, 15 - 20 planes doing mass fly-in's. Plans are not yet formalized for the event. Stay tuned for details from Alan Welch.

- December club meeting is our Christmas Party with lots of good food. **John is asking for volunteers to organize this event.**

CPC has been asked to photograph 20 - 25 veterans at a local nursing home for a "veteran's wall". More details to follow on this request.

- Bob Manning put out a request for 2 photographers needed to volunteer for the Alzheimers Walk. Contact Bob Manning if you are interested in helping.

- **November 12th is the Club's Fall competition.** Currently we do not have a location as the library is not available on that day. A couple of members spoke up with possible locations. Please contact John if you know of an available space for the competition. Fairfield Harbor Rec Center and the Spring Garden Life Center were mentioned as possibilities.

- **Update on educational opportunities:**

The class offered by **Lenoir Community College** in Oct/November will be divided into Lightroom training ( 1/3) and Photoshop (2/3's).

The presentation at the **Cape Fear Photo Club** on October 18th, anyone interested in going should contact Simon Lock if you wish to carpool up and back that night.

**Photography Tip of the Month:** Chuck Colucci on Macro Photography. Chuck presented a 7 minute slide show demonstrating his macro photos. Chuck likes to photograph flowers, "critters", rust, and rocks. He said he always carries his macro lens with him as there are always opportunities out there. He uses Pro Show Gold to put together slideshows. This program is only for PC's not MAC users. Chuck's favorite lenses are Nikon 105mm f 2.8 and the 300mm f4. He likes the 300 as it gives him a greater working distance from some of his "critters".

**Mini Comps:** Sue Williams announced some of the upcoming mini comps; October will be **Fall Flowers**. November is our major competition. Fall Major Comp

## CPC MEETING MINUTES - SEPTEMBER 10, 2016

by Claire Hageman, Secretary

Visitors and new members were welcomed by **John Steady**. 2 visitors attended and 4 new members were named. John noted that we do not have a current count of our total membership as we are in the process of collecting dues for membership renewal. John also noted that our attendance was down a bit from our usual today due to several of our members out photographing the MS Bike event.

- **Upcoming Events:**

-A new request for photographers was made by the **Swiss Bear Downtown Development**. Photos would be used in future advertisements. Anyone interested should contact Swiss Bear themselves. Charlene Harvell is their contact person at admin@swissbear.org

- **Club Photo Directory:** club members had another opportunity at today's meeting to have a studio photograph made for the directory. If you have a photo you would like to provide please send it to John. He will be sending out "phase one" of the directory next week.

- **Howell's Center** photo shoot will most likely be in early December. Three studios are set up in the gym at the Howell's Center. Our services are much appreciated by the residents and their families. This type of photography, John noted, is challenging and emotional, yet rewarding.

- **Field Trip Committee** consisting of **Robbin Hagler, Carol Krom** and **Chuck Colucci** met and have come up with a **15 month plan** to be published next month. Some

can be photos from any time period (no time restriction). December is our Christmas party, no mini-comp that month. January Mini-comp theme is **New Beginnings**. February's theme will be: **Love Love Love**.

### PRESENTATION BY ANGELA BLANKENSHIP ON PHOTOGRAPHING CHILDREN

**Angela's background:** Originally from West Virginia, Angela currently lives in Nashville, NC. She owns **AB Photography**, a portrait studio established in 2008, located on the main street of quaint downtown Nashville. She is dedicated to creating classic children's portraiture. Angela is energetic, focused, driven. She has 5 kids of her own, and has 20 years of experience as a fulltime psychology professor. In addition, she is a **Certified Professional Photographer** and has a **Master Photographer** degree.

Angela demonstrated her skills and techniques using a PowerPoint demonstration on how to create impactful images of children. Her photography work takes place outdoors in natural light as well as in her studio.

Typically, she does not have an assistant and carries no extra equipment; no tripod or flash. She strives for capturing the natural expressions of children as opposed to the "fake smiles".

**Natural light:** Best found by a north facing window, placing the child perpendicular to the light. She loves the light provided by opening a garage door, the child a few steps inside the door in the light..noting that soft light is reflected up from the floor.

**"You have to be FAST" she says, "you can't wait for the perfect expression or moment, just keep snapping.** Get down low, shoot at the child's chest level, use a chair or get on the ground. Use shutter priority at 200 - 250 shutter speed, or you can use aperture priority set at 5.6 -6.3.

**Try for the element of surprise to catch a natural expression.** Talk to the kids, but never talk about the photo ( i.e., don't ask them to smile), talk about pets, school, funny questions. Carry toys, stuffed animals, something small to put in their hand like a sticker or a flower that will take their attention. A squeak toy is good for babies to get them to look up momentarily. Parents and grandparents can either be helpful or counter-productive. If the parent is scolding the child or directing them it takes away from their natural expression."

**Photo Impact:** Strive for photos that evoke emotion; one that is different in it's expression,



lighting, colors, or composition. Don't position the child in the middle, Angela advised, as she demonstrated the rule of thirds and placing the child's face in one of the corners. **Crop.** Don't be afraid to crop closely, sometimes you want to cut off part of the head to frame the face. Look for ways of creating a natural frame in your photos with trees limbs, doorways, drapes etc.

#### **Lighting: What mood do you want to convey?**

Children look good in flat light, with even exposure. *Avoid "horror lighting" with the underside of the nose being light.*

#### **Tips/Do's:**

- Get low.
- Shoot at chest level.
- Don't place child in middle of photo.
- Use natural framing with columns, greenery.
- Lighting: window light or outdoor.
- For fussy baby: Let mom hold baby on her hip.
- Bribery: promise a treat afterwards.
- Props: bring out a new toy or stickers.

A fish bowl of water is great for babies to splash in.

A large piece of paper on the floor with crayons.

- Don't get too close, stay back, use your zoom

#### **Don'ts:**

- Don't say "smile"
- Don't yell or chastise. Don't let parents do either.
- Don't talk about the photograph.
- Maybe don't interact at all, just let the child be natural on their own.
- Tips for overweight child: Have them lean in or sit on a chair with back of chair facing camera. 🌱



Photos courtesy of Susan Williams

**Mini Comp winners** were announced by Alan Welch:

**Color:** "Phantom Ship" by Pat Schrader

**B & W:** "Picture of a Pitcher" by Pat Schrader

**Digital Manipulation:** "Using Photoshop Technique with a Ball" by Wanda Rodriguez

## MINI-COMP WINNERS FOR THE MONTH

### THEME : *Reflections*

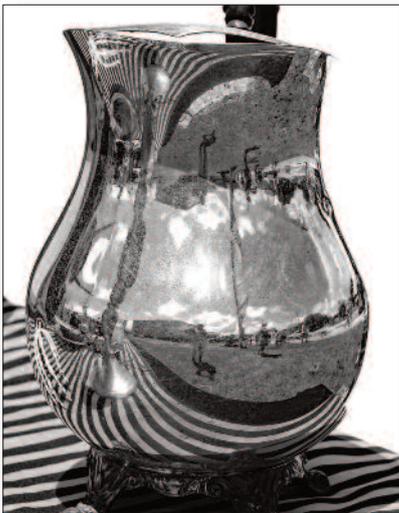
#### COLOR

1st Place: Pat Schrader, *Phantom Ship*



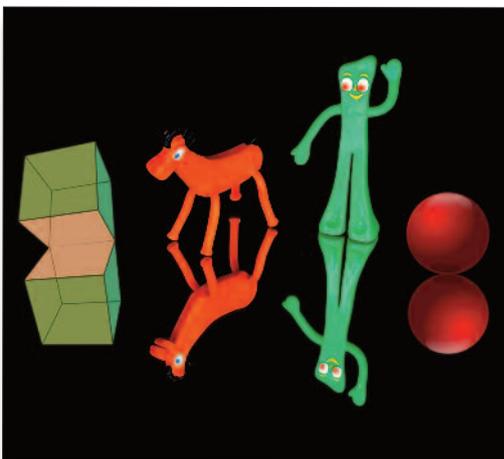
#### MONOCHROME: 1st Place:

1st Place: Pat Schrader, *Picture in a Pitcher*



#### DIGITAL MANIPULATION:

Wanda Rodriguez, *Using Photoshop Techniques with a Ball*



### NEXT MINI-COMP THEME IS: "FALL FLOWERS" for Meeting on Oct. 15

*"It has been said that reflections and photography go together like peanut butter and jelly. Reflections not only add interest to an image, but they can also take the image to the "WOW!" especially with landscapes.*

*September's Mini-Competition theme is REFLECTIONS. If you are entering something in the DIGITAL MANIPULATION category, experiment with using some of the tips and lessons shared by Alan during his program in August. He provided a helpful handout, which can be downloaded at [www.coastalphoto-club.com/present.html](http://www.coastalphoto-club.com/present.html)*

*To make this fun and challenging, use the RED GLOBE or CUBE in some way. YES, we are requiring a little extra for those competing in the DM arena. Use the awesome cube or globe in your composite!*

*We look forward to seeing your entries!*

*---Sue Williams, Competition Committee*

### Review of Mini-Comp Rules:

The entrant must have made the original exposure(s) using traditional film or digital techniques. Photographs entered in this competition may have been made at any time during the photographer's lifetime.

Two entries are allowed per person for each of three categories for a total of six entries per person per competition.

The largest picture allowed is 8.5" x 11". The 5"x7", 4"x6" or 3"x5" prints are fine.

Categories are defined as follows: "Color", "Monochrome", and "Digital Manipulation".

Link to Mini Competition Rules:

[http://www.coastalphotoclub.com/uploads/1/6/3/9/16390820/mini\\_comp\\_rules\\_rev\\_v.2015-3-20.pdf](http://www.coastalphotoclub.com/uploads/1/6/3/9/16390820/mini_comp_rules_rev_v.2015-3-20.pdf)

### Get Ready!

**Fall Print Competition is  
Saturday, November 12th**

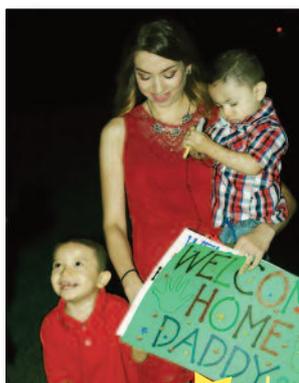
## ANOTHER MILITARY HOMECOMING

Submitted by John Steady

There were no balloons, no decorations, not even a Marine Corps band to welcome the Marines home in the middle of the night. It was just a handful of families gathered on the steps of a now-closed bowling alley aboard Marine Corps Air Station, Cherry Point. This homecoming was very different from most we experience. However, some things are always the same: the anticipation of loved ones being reunited after yet another deployment, the excitement of a young Marine about to meet his four month old son for the first time, the joy on the faces when that bus first pulls into sight. **Mike McCulley** and **John Steady** joined those few families at military time 0130, that is 1:30 a.m., last Monday, to capture photos of that moment when those families were reunited. The feeling we get while taking those photos never changes. **Please consider joining us as the rest of this squadron returns later in October.** Who knows, there might be balloons, decorations, and even a Marine Corps band to welcome them home.



Mike McCulley checks camera settings  
Photo: by John Steady:



Top R & lower row photos  
by Mike McCulley

## Welcome New Members

- Diane Bunn
- Libbie Griffin
- Elena Treschan
- Barbara Pearson

## Tideland Trail Meet-up

Submitted by Gladys L. Buzzell

**Cedar Point Tideland Trail** was the destination for seven CPC members on Saturday morning, September 24th. The trail is located in the Croatan National Forest, near the mouth of the White Oak River. There are many photo opportunities available as the trail winds over bog bridges, through salt marshes and forest areas.

It is always fun to attend a meet-up, like this one. Besides getting to know other club members better, it can be a good way to learn from other photographers. It may be a camera setting or the way they see something differently. It's always interesting to see the different photos that can come from a group photographing the same area.

We battled mosquito's and heat to get our photos but we had an enjoyable outing. Thanks, Robbin Haigler for arranging this meet-up. 🌻



CPC members looking for photo-ops with Doug & Janusz  
Photo by Helmut Treschan

## CALENDAR

For complete and up-to-date information, visit the Coastal Photo Club website calendar:

<http://www.localendar.com/public/AlanWelch>

## SUMMARY: WHAT'S COMING UP

from John Steady

**Mentoring Program** - Are you willing to mentor another member for an hour or two? Let me know and I will get you set up as one of our mentors. Members looking for help with a topic will be able to contact you to set up a mentoring session.

**Pictorial Directory** - You should've received the first issue of the Club's Pictorial Membership Directory. It is always nice to put a face with a name.

### Training Programs for 2016-2017

Suggestions welcomed for training programs that you would like to have. This is a chance to address smaller groups with more targeted needs.

### Another Opportunity to Serve our Veterans

A local nursing home has requested us to take portrait photos of 20 - 25 veterans who live at the facility for their "Veterans Wall." Plans are in the early stages.

**Swiss Bear Downtown Development** is looking for a few people to take photos of Mumfest for possible use in future publicity document. They would also like photos of the vendors. Contact CharleneHarvell - admin@swissbear.org

**Basic Digital Photography Class at Craven Community College.** Eight week class meets Wednesday - October 19th - December 7th from 6:30 - 8:30 PM. **Tom McCabe** will be the instructor. Cost is \$80. For more information or to register visit CCC Adult Enrichment or contact Tom.

**Lightroom Training - Lenoir Community College** - six week course, Oct. 25 - Nov. 29, 2016 cost \$70. To find our more contact Sharon King email: sking@lenoircc.edu or call 252.233.6850.

## OCTOBER

### Mumfest Photo Booth - October 8-9

Sue Williams, Co-ordinator. Saturday and Sunday during Mumfest in New Bern. Portraits taken in exchange for a contribution to the **Food Bank**. Volunteers needed to help set up the studio, etc. Here's a chance to use the "how to pose small groups" tips you learned during our August meeting. *Contact Sue at susan-williams25@netscape.net*

### Military Homecoming - between October 9 - 15

Squadron returning from deployment the week of October 9th. **TBA**. Requests from nine families, so far, to help capture the reunion with their loved ones. Need twelve volunteers. You are paired with a family to photograph that special moment as the family is reunited. We give the families 20 - 25 high resolution images of the event. We are not allowed to use the images for our portfolio or any other purpose without the families consent. This is our "thank you" for all the sacrifices our military families make. Newer members will be we linked up with an experienced photographer.

### Outer Banks Field Trip - October 28 - 30

A three day outing with opportunities to photograph a Lighthouse, Pier, Sunrise, Sunset, and more. A flyer was sent out to you. **Contact John or Chuck if interested.**

### Kite Festival - October 29 -30

The sky over Atlantic Beach fills with kite demonstrations and night kite flying. Opportunity to photograph colorful kites, group kite contests, and "mass ascensions." If the wind and weather cooperate this should be a fun event. Check out this website for more details.

## NOVEMBER

### Public Art Trail Photo Walk - Thursday, November 3rd

We'll be photographing the town of Kinston and the Public Art Trail that includes sculptures, benches, murals and other visual art all by NC artists.

### Major Print Competition - Saturday, November 12th

The library is not available. Location still to be determined. Start working on your entries. All the Major Print Competition rules and entry forms are on our website.

### Sea Plane Fly In Photo Opportunity - weekend of November 19th

About a dozen sea planes will descend on Bridgeton for the weekend. V-Pres. **Alan Welch** is on the planning committee and will keep us posted. ☐

### Club Gallery Displays

Two major displays for the club in early 2017: **February - Bank of the Arts, New Bern; April - Arts of the Pamlico, Turnage Theater in Washington, NC.** April's display will be a "Themed Display." All photos must meet the theme topic of "**Faded Glory.**" Our field trip committee is planning a couple rural decay field trips to help you capture photos for this display.

### Mini Comp Topics

**January** - New Beginnings

**February** - Love, love, love

## EXHIBITION/COMPETITION OPPORTUNITIES

### "A Country, A People: Afghanistan Through the Eyes of the Men and Women of the U.S. Military."

US Military photo exhibit to be presented in Morehead City - November of 2016 presented by **The Arts Council of Carteret County (ACCC)**

A public exhibition opens Nov. 4 in Morehead City of more than 115 photographs as seen by eight brave, talented men and women photographers while serving the United States military during tours of duty in Afghanistan. Photos in this exhibit feature views of the landscape and people of Afghanistan, as well as members of the US and Afghan militaries, but are not graphic in nature. The exhibit is appropriate for all ages.

**Where:** the Morehead Plaza, 2900 Arendell Street, Morehead City, in the commercial unit between Tractor Supply Store and Snap Fitness. The gallery will be open to the public at no charge.

#### Gallery hours and exhibition dates:

**Friday, Nov. 4 to Sunday, November 6, 10:00am – 5pm. Thursday, Nov. 10 to Sunday Nov. 13, 10:00am – 5pm. Thursday, Nov. 17 to Sunday, Nov. 20, 10am – 5 pm.**

*The gallery will be closed on Mondays, Tuesdays and Wednesdays.*

**Opening reception – Friday, Nov. 4 from 5 – 7:30 pm. The public is invited free of charge.**

The exhibit was curated by Sarah Merritt, Executive Director of the Arts Council of Wayne County, Goldsboro, NC and wife of an US Air Force Master Sergeant. The project is supported through the North Carolina Arts Council and the North Carolina Humanities Council. More information regarding this project plus sample photographs can be viewed at the NC Humanities Council's website: <http://nchumanities.org/galleries/country-people> or Arts Council of Carteret County's Facebook page and the Council's website: [www.artscouncilcarteret.org](http://www.artscouncilcarteret.org). The Council can be contacted by calling **252.726.9156**.



Soldier 2 by Maj. Matthew Harnly-

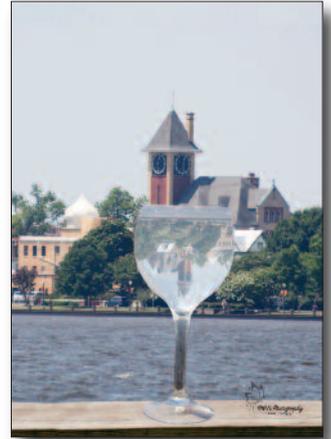


Supplies by SSgt Makenzie Lang

## ACCOLADES:



Kudos to Wanda Rodriguez for her image that was selected as the winner in the New Bern Live photo contest recently. Wanda's image was used as NB Live's FaceBook profile picture and she received a \$50 gift certificate to Amici Salon in New Bern.



Evie Chang Henderson received the First Place award in the Wildlife category at the recent Collard Festival Arts Competition in Ayden, NC for her photo, "Bringing in Breakfast".



*Nature Photography in Three-Part Harmony*  
Clifton Lee Baker • Evie Chang Henderson • Susan G. Williams  
New Bern Public Library, 400 John Street, New Bern, NC • November 1 - November 30, 2016  
Reception: Thursday, Nov. 3 - 7-8:30PM • Light refreshments will be served.

Clifton Lee Baker: 400 84 1016  
Evie Chang Henderson: 619 934 2022  
Susan G. Williams: 109

CPC Club Members Clifton Lee Baker, Evie Chang Henderson and Susan (Sue) G. Williams cordially invite you to a reception to celebrate their three-person show at the New Bern Public Library on Thursday, Nov. 3 - 7-8:30PM. Light refreshments will be served. This exhibit will be on display during the month of November.

### Ansel Adams: Masterworks North Carolina Museum of Art February 4, 2017 – May 7, 2017

<http://ncartmuseum.org/exhibitions/view/13660>  
This exhibition focuses on a collection of 48 photographs by Adams, a selection he made late in his life to serve as a succinct

representation of what he deemed the best work of his career. Called "The Museum Set," the featured photographs reveal the importance Adams placed on the awe-inspiring power and beauty of the natural world. Included are many of his most iconic images of majestic American landscapes, such as El Capitan and Half Dome in Yosemite National Park; the Golden Gate in San Francisco; Monument Valley in Arizona; and the Snake River in Grand Teton National Park, Wyoming.



## UPCOMING MEETING PRESENTATIONS

*(subject to change)*

**October 15 - Public Service**

*Projects/Photos Review*

**November 12 \* Club Fall Competition**

**December 10 \*\* HOLIDAY PARTY**

*\* Major Competition*

*\*\*Holiday Party*

NEXT NEWSLETTER DEADLINE

**Sunday, October 30th**



### Capture the Coast Workshop in October

Join Jamie Konarski Davidson and Eric Loy for an informative Friday evening session at the Train Depot in Morehead City. Learn about The Art of Sunrise and Sunset Photography, Keys to Creating Strong Compositions, and Image Critiques. Follow this on Saturday with a sunrise shoot and entire day of field instruction, photography and camaraderie along the Crystal Coast, including Atlantic Beach, Beaufort, Morehead City and Pine Knoll Shores. Learn how to "Capture the Coast" or anywhere you travel with the skills you learn on this workshop. Register early online or by phone (252.321.8888) to reserve your space. Early Bird Special ends on September 10th.

**October 14 & 15, 2016 | Friday evening (7-9pm) & Saturday (Sunrise - 4pm)**

**Workshop Fee: \$149.99**

**Early Bird Price: \$125.00**

*Learn more about your instructors:*

Jamie Konarski Davidson, New Life Photos -

<http://www.newlifephotos.com>

Eric Loy, Eric Loy Photography - <https://ericloy.smugmug.com>



### Build Your Skills

Photographic Society of America: courses for members.

- Explore the PSA gallery  
Take a look at the new member gallery at the Photographic Society of America: <http://www.psa-photo.org/index.php?galleries-new-member-gallery>.

### • Photopass for Sylvan Heights Bird Park

For a nominal charge, in addition to the membership fee, Sylvan Heights allows photographers special access to their aviary park in

Scotland Neck, NC.

Go to [www.shwpark.com](http://www.shwpark.com), click on "Support Us," and then click on the Photopass option.



Artistic Innovative Reliable  
**Frames and Art**  
 Custom Framing  
 Where the possibilities are endless...  
**Claudia Henley**  
 252-229-2608  
 Hours: 10am to 6pm Tuesday  
 10am to 6pm Wednesday  
 and by appointment  
 257 Claude Banks Road  
 Trenton, NC 28585  
[claudia@henleyaviation.com](mailto:claudia@henleyaviation.com)

# CLUB PHOTO GALLERY

*This series of photos  
by Jeanne Julian*



*Lanterns at Hoover Birthplace*



*Bison at Custer State Park*



*Badlands Vista*



*Trail, Badlands*



*Well-camouflaged at Theodore Roosevelt National Park*

---

Robert Churchill  
Fairfield Harbor 9/11 Memorial

---



Ken Haigler  
Egret



**Robbin Haigler**  
*Fishing Anyone?*

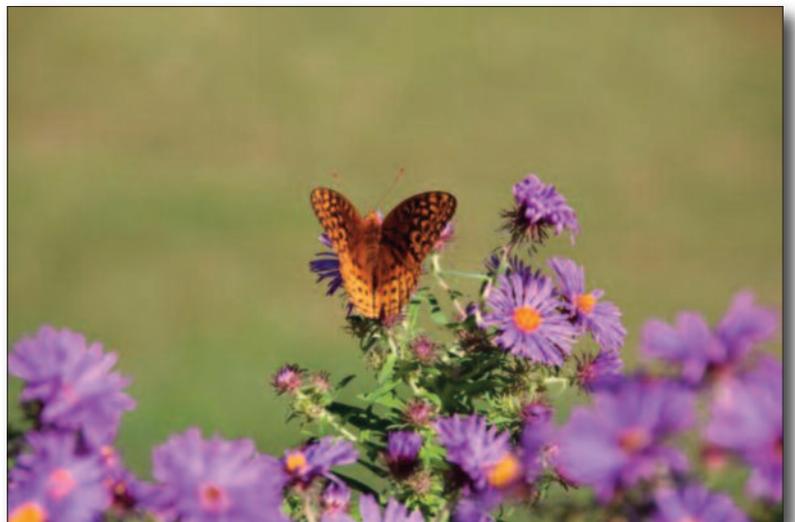
**Robbin Haigler**  
*Mushroom Among Us*



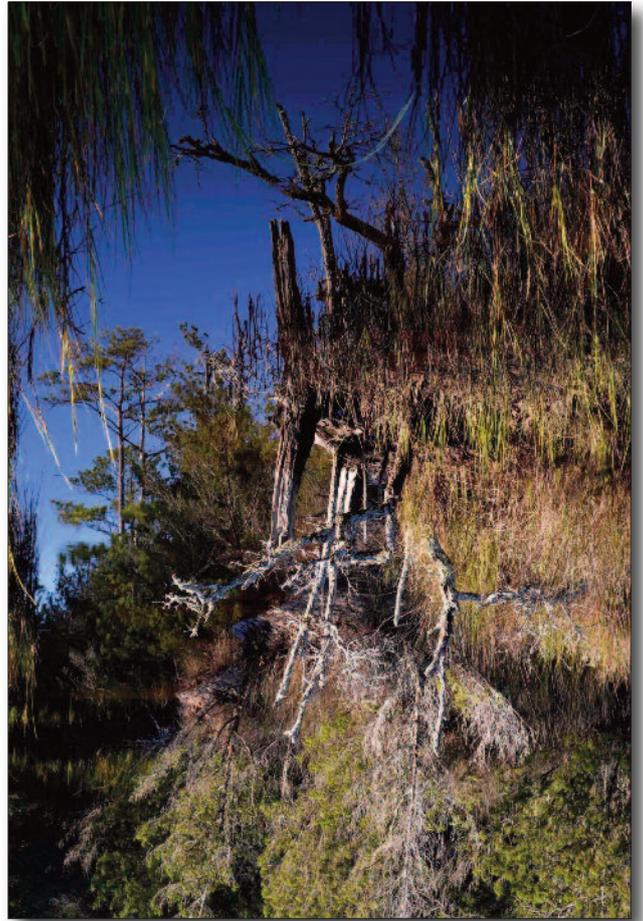
**Ralph Wilson**  
*Untitled*



**Ralph Wilson**  
*Apple*



**Ralph Wilson**  
*Butterfly & Asters*



From the CPC Cedar  
Point Tideland Trail  
Meet-up  
September 24, 2016



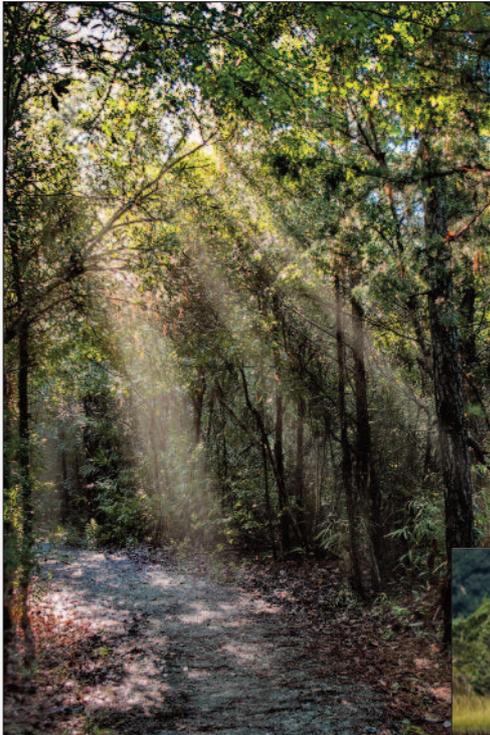
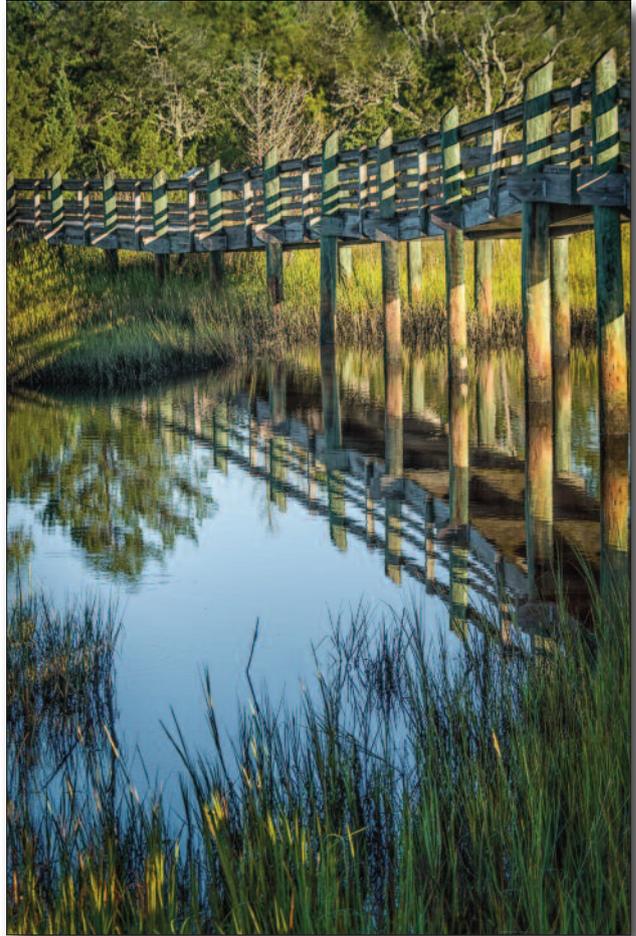


---

*This series of photos  
by Gladys Buzzell*

---

*Photos from the CPC  
Cedar Point Tideland  
Trail Meet-up  
September 24, 2016*



Learning the Art of  
Paddle-boarding



From the CPC Cedar  
Point Tideland Trail  
Meet-up  
September 24, 2016



Spider Web



Decoys

---

*This series of photos  
by Tom McCabe*

---

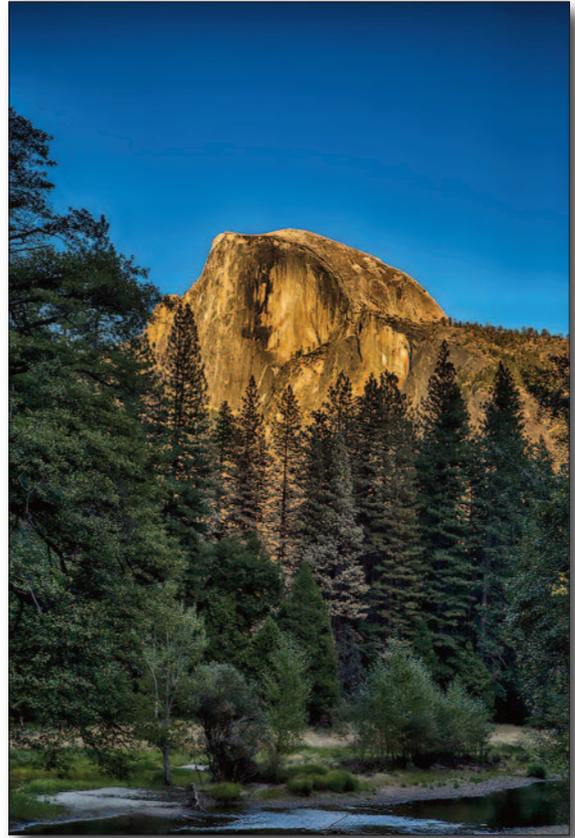
*Half Dome at Morning*



*Yosemite Sunset*



*Sunrise at Rhyolite*



*El Capitan and the Valley  
at Dusk*



• **Get in Touch! Join the Club!**

**E-mail:** [john@lifeskeepsakes.com](mailto:john@lifeskeepsakes.com)

- **Correspondence: Coastal Photo Club, Inc.**
- **P. O. Box 585, New Bern, NC 28563-0585**

**Web:** <http://www.coastalphotoclub.com/>

- **Facebook: "Like" us!**

*Meetings: Unless otherwise announced, the Coastal Photo Club meets on the second Saturday of each month in the Scout Room, basement level, Centenary United Methodist Church, 309 New Street, New Bern, NC.*

**Visitors and guests are welcome!**

**COASTAL PHOTO CLUB OFFICERS**

**President**     **John B. Steady**  
*john@lifeskeepsakes.com*  
**252-671-0288**

**Vice President**  
**Alan Welch**  
*reverierealm@gmail.com*  
**252-637-4044**

**Secretary**    **Claire Hageman**  
*joclair@suddenlink.net*  
**252-671-0701**

**Treasurer**    **Mary O'Neill**  
*mary.dibellaoneill@gmail.com*  
**252-652-7134**

**COMMITTEE CHAIRPERSONS**

<i>Competition Committee</i>	<i>Sue Williams</i>
<i>Special Events/Community Service</i>	<i>Rick Meyer</i>
<i>Skills Development</i>	<i>John Steady</i>
<i>Public Education</i>	<i>Tom McCabe</i>
<i>Marketing &amp; Public Relations</i>	<i>Alan Welch</i>
<i>Webmaster</i>	<i>Alan Welch</i>
<i>Field Trip Coordinator</i>	<i>Chuck Colucci</i>
<i>Newsletter Editor/Designer:</i>	<i>Evie Henderson</i>
<i>Past Newsletter Editor &amp; Advisor</i>	<i>Jeanne Julian</i>

**BENEFITS OF CPC MEMBERSHIP**

- **Web portfolio:** Display and edit your portfolio at no charge on the CPC web site.
- **Competition:** Challenge yourself and receive feedback on your work through monthly competitions available only to members. Two juried competitions annually.
- **Instruction:** In-house, hands-on workshops with experts and novices, and presentations by visiting pros, make meetings interesting and useful.
- **Exhibit your work:** The CPC is regularly invited to mount exhibits in galleries and other public venues. Usually, you can offer your prints for sale.
- **Service:** Give back to the community by doing what you love. CPC members have the opportunity to volunteer as photographers for local non-profit events and organizations.
- **Free newsletter:** Our monthly newsletter offers photography tips and event information. Submit your own images for publication.
- **Field trips:** Enhance and practice your skills in new settings. Group travel makes it fun and affordable. Past trips include the Great Smoky Mountains, Duke Gardens, Wilmington, and the Pocosin Lakes Wildlife Refuge.
- **Discounts:** At [www.redriverpaper.com/myclub](http://www.redriverpaper.com/myclub): enter the club code "coastal" when placing your order. The club also gets a commission each time you order. Ballantyne Framing and Art in New Bern offers a 15% artist discount to active CPC members.

**Next Newsletter Deadline:**

**Sunday, October 30th**

*We love to hear about your activities and accomplishments and see samples of your work.*

*Please send items to:*

**Evie Chang Henderson at:**  
*eviearts@embarqmail.com*

*approximately two weeks before each monthly meeting.*

**Submission of photo instructions:** Please include your name and the title of your photo with your .jpg file. (Example: Jane Doe\_Fall Leaves.jpg) It is easy to confuse photos when they are identified only by numbers. (I need your help on this, please!) I prefer your resolution to be at least 200 dpi -- **NOT** 72dpi. Please keep your file no larger than 3-4MB. Many thanks! Oh, and please be sure your membership is up to date!

**About this Publication:**

*Coastal Photo Club News* is the monthly newsletter e-mailed free to members and friends of the CPC. Items highlighting the activities of the club, news, opportunities and awards as well as items related to the Photography field submitted by members are encouraged and welcomed. The experience and accomplishments of our members are diverse but we encourage learning and sharing. Members' photos by our Club Gallery are especially encouraged.

**All image rights reserved by the photographers.**

Our newsletter, previously designed and edited by Jeanne Julian, was the recipient of the Small Club Division First Place award in the Photographic Society of America Newsletter Contest for 2013 and for 2014. In 2015, the CPC newsletter received an Honorable mention in the Large Club Division.