

COASTAL PHOTO CLUB



August 2022 Newsletter



Photo by Evie Henderson



FROM THE PRESIDENT-ELECT

Hello! This is my first opportunity to address the members of the Coastal Photo Club as your newly elected president, and I'll be the first to admit it will be tough following Carol Krom and John Steady, the predecessors in this role, but I'll do my wobbly best!



If you weren't able to attend our last meeting, you missed hearing one of the best, most amazing presenters this club has ever had. For those of you unfamiliar with Andrea Bruce, our guest speaker, just to give you some idea of this remarkable young woman's multiple award winning photography career, she has been a photographer and war correspondent for *The New York Times*, *The Washington Post*, and *National Graphics Magazine*, just to name a few of her employers/clients.

You can see some of her work here: AndreaBruce.com

Fortunately for us, she lives in Oriental these days, where she publishes her bulletin *Down in the County*, "a celebration of the people there and their way of life."

You can find it here: downinthecounty.bulletin.com.

Over the next few months, if there is a topic you'd like us to address, drop me a line and tell me about it, or contact one of our board members:

- Doug Carawan, newly elected Vice President
- Carol Krom, moving from President to Secretary
- Cathleen McAnneny, Treasurer

Also at the meeting this month, Carol Krom presented a summary of the results of our Member Satisfaction Survey. The Board and I were pleased to see that the results overall remained very positive, but there were a few areas which could use improvement.

I'll be convening an Executive Board meeting in the near future to discuss in more detail some changes we might wish to make. I'll also be selecting our "Directors at Large," and we'll announce those appointments and the makeup of the new board at that time. So stay tuned, and thanks for being a member of our club!

Bob Dumon, President
Coastal Photo Club

In This Issue

- | | |
|-----------------------------|-------|
| • President's Message | 2 |
| • July Mini-Comp Winners | 3-6 |
| • Member Photo Galleries | 7-8 |
| • Events, Happenings & News | 9 |
| • Club News | 10-11 |
| • Treasurer's Report | 12 |
| • General Club Information | 12-14 |

July Mini-Comp Winners

• Patriotic



Our judges scored 12 images: six color, three monochrome, and three digital manipulation. For a look at all the submitted images with judges' comments, visit the [CPC website](#). Even if you did not enter the competition, you might learn something from your fellow members' comments.



Color - 1st place

Patriot in Training
by Rob Paine

July Mini-Comp Winners

• Patriotic



Our judges scored 12 images: six color, three monochrome, and three digital manipulation. For a look at all the submitted images with judges' comments, visit the [CPC website](#). Even if you did not enter the competition, you might learn something from your fellow members' comments.



Color - 2nd place

History Lesson

by Claire Hageman

July Mini-Comp Winners

• Patriotic



Our judges scored 12 images: six color, three monochrome, and three digital manipulation. For a look at all the submitted images with judges' comments, visit the [CPC website](#). Even if you did not enter the competition, you might learn something from your fellow members' comments.



Monochrome - 1st place

Changing of the Guard
by Richard Macquade

July Mini-Comp Winners

• Patriotic



Our judges scored 12 images: six color, three monochrome, and three digital manipulation. For a look at all the submitted images with judges' comments, visit the [CPC website](#). Even if you did not enter the competition, you might learn something from your fellow members' comments.



Digital Manipulation - 1st place

Wall of Names

by Richard Macquade



The White Will Do



Poised



Flashing His Red



Yummy-Yummy



It's All About the Red





Events & Happenings

Next Monthly Meeting



Short Topic

"Nature Photography-Conveying the Essence"
- Mary O'Neill

Main Presentation

"Casual Portrait Photography"
- Bob Mackowski

August & September Mini-Comp Topics

"Hot" (August)
"Skies" (September)

Submission Deadline

- End of day, on day 25 of each month

Rules and Submission Guidelines

- Click [here](#) for complete rules and submission guidelines (password in club emails)
- Email to cpcminicomps@gmail.com
- Please attach image files to email. Do NOT place in the body of the email
- Please indicate "Mini-Comp" and the topic in the email subject field

Newsletter Deadline

To submit content for the CPC Newsletter, email your content to [Dave Hilbert](#) by the Monday after the monthly meeting. For example, if a club meeting occurs on Saturday, January 10, the deadline for the February newsletter would be Monday, January 12.

Wednesday, Sept. 7

Coffee & Cameras

- Kitchen on Trent
- 2500 Trent Road #26, New Bern | 9:30 am
- [Details](#)

Monday, Sept. 26

Milky Way & Light Painting Lessons

- Trenton
- [Details](#)

Saturday, Oct. 8

CPC Monthly Meeting

- **Short Topic:** "How I Got the Shots and Why; Seeing the Story" by Claire Hageman
- **Presentation:** TBD

Thursday, Oct. 20

Day Trippin'

- Pittsboro
- [Details](#)

Saturday, Nov. 19

Chinese Lantern Festival

- Cary
- [Details](#)

Saturday, Dec. 3

Historic Church Trail

- Martin County



Club News

In response to several member requests, Robbin Haigler has put together a plan for an evening version of our popular monthly Coffee & Cameras. She is calling it Camera Cafe (see details below). Robbin is willing to try this for the remainder of 2022. The degree of response and attendance will determine whether it will continue in 2023.

CAMERA CAFE:

Meeting the **Last Wednesday** of the Month

PANERA'S in NEW BERN 2997 M.L.King Jr Blvd

7:00pm - 9:00pm

This is the evening version of Coffee & Cameras!

Mark your calendars:

- August 31
- September 28
- October 26
- November 30
- December 28

We will then assess participation & interest to see if we continue in 2023.

Let's support this business with the purchase of at least a beverage of your choice - [MENU can be found HERE](#)

We'll gather at the 'large' table in front of the fireplace if it is available; otherwise, make your way towards the far back and we can move a couple of tables together.

As usual:

- Topics discussed will be subjects, questions, tips, and resources shared by those in attendance.
- You can come and go as your time allows.
- Our club members are friendly, informative, have a willingness to share and are enthusiastic about photography!
- There may be new members attending - please wear your nametags so we can get to know each other.
- Looking forward to seeing you this month and anytime your schedule allows. Until then, keep those cameras out and keep shooting!



Club News

2023 Officers

At Saturday's Annual Meeting, new officers were elected for the coming year. Here are the results:

- President - Robert Dumon
- Vice President - Doug Carawan
- Secretary - Carol Krom
- Treasurer - Cathleen McAnneny

What comes next? Terms of officers, Standing Committee Chairs, and other executive board positions all end on August 31. Between now and then the president elect will find members to chair each of the five standing committees and appoint two members to serve as "members at large" on the board.

The incoming and outgoing board members will have a joint meeting to make the transition smooth. The current president will stay on the board after September 1 to fill the "past-president" position. This will also help to provide some continuity on the board.

On September 1 the newly elected officers and newly appointed board will officially begin their duties.

Bank of the Arts Exhibition

We are once again on the schedule for an exhibit at the Bank of the Arts. Here are the details:

- Drop off dates: August 26-27 between 10 am-5 pm
- Display will go up the first week of September.
- Display open house: during Artwalk September 9 from 5-8 PM
- Pick up dates: to be determined
- Two photos per photographer, plain black or simple frames preferred.
- Canvas and metal images are encouraged.
- Unframed, sleeved photos (any size) for bins, limited to five per photographer.

To register, click [here](#).



GET IN TOUCH! JOIN THE CLUB!

- coastalphotoclub.com
- facebook.com/Coastal-Photo-Club-284769591540129/

Coastal Photo Club, Inc.
 P. O. Box 585
 New Bern, NC 28563-0585
cpcnewbern@gmail.com

Meetings: Unless otherwise announced, the Coastal Photo Club meets on the second Saturday of each month in the Basement Level, Centenary United Methodist Church, 309 New Street, New Bern, NC. Visitors and guests are welcome!

COASTAL PHOTO CLUB OFFICERS & BOARD MEMBERS

President

Carol Krom

Vice President

Bob Dumon

Secretary

Pat Lineback

Treasurer

Cathleen McAnneny

Marketing & PR Committee:

Alan Welch

Competition Committee:

Marty Pitcairn

Field Trip Coordinator:

Robbin Haigler

Special Events/Community Service:

Rick Meyer

Skills Development Committee:

Ken Haigler

Member-at-Large:

Archie Lewis

Member-at-Large:

Doug Carawan

Past President:

John Steady

BENEFITS OF CPC MEMBERSHIP

- Web portfolio: Display and edit your portfolio at no charge on the CPC web site.
- Competition: Challenge yourself and receive feedback on your work through monthly competitions available only to members. Two juried competitions annually.
- Instruction: In-house, hands-on workshops with experts and novices, and presentations by visiting pros make meetings interesting and useful.
- Exhibit your work: The CPC is regularly invited to mount exhibits in galleries and other public venues. Usually, you can offer your prints for sale.
- Service: Give back to the community by doing what you love. CPC members have the opportunity to volunteer as photographers for local nonprofit events and organizations.
- Free newsletter: Our monthly newsletter offers photography tips and event information. Submit your own images for publication.
- Field trips: Enhance and practice your skills in new settings. Group travel makes it fun and affordable. Past trips include the Great Smoky Mountains, Duke Gardens, Wilmington, and the Pocosin Lakes Wildlife Refuge.
- Discounts: At redriverpaper.com/myclub, enter the club code "coastal" when placing your order. The club also gets a commission each time you order. Ballantyne Framing and Art in New Bern offers a 15% artist discount to active CPC members.

ABOUT THIS PUBLICATION

Coastal Photo Club News is the monthly newsletter emailed free to members and friends of the CPC. Items highlighting the activities of the club, news, opportunities, and awards, as well as items related to the photography field submitted by members are encouraged and welcomed. The experience and accomplishments of our members are diverse, but we encourage learning and sharing. Members' photos for our Club Gallery are especially encouraged.

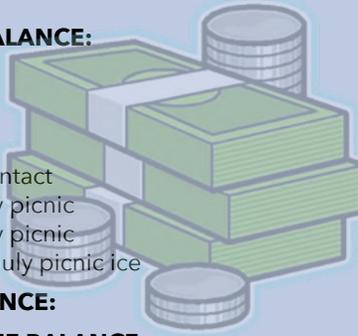
Editor: Dave Hilbert

All image rights reserved by the photographers.

Our newsletter was the recipient of the Small Club Division First Place award in the Photographic Society of America Newsletter Contest for 2013 and for 2014. In 2015 and 2018, the CPC newsletter received an Honorable Mention in the Large Club Division.

Treasurer's Report July 2022

BEGINNING BALANCE:		\$5,324.45
DEPOSITS:		
none		\$0.00
EXPENSES:		
Constant Contact		\$19.00
Walmart July picnic		\$144.22
Walmart July picnic		\$29.56
Handymart July picnic ice		\$19.61
ENDING BALANCE:		\$5,112.06
NURSING HOME BALANCE:		\$404.47
AVAILABLE FUNDS:		\$4,707.59



Submitted by Cathleen McAnneny, 8/24/22

SYLVAN HEIGHTS BIRD PARK

Sylvan Heights Bird Park is a 501(c)(3) nonprofit organization.

Opportunity to see many rare bird species

Open Tuesday-Sunday | 9 a.m. - 5 p.m.
CLOSED MONDAYS

ADMISSION FEES:

- Adults (ages 13 to 61) \$12
- Seniors (ages 62+) \$11
- Children (ages 3 to 12) \$9



Photopass \$30

(in addition to the \$39 membership fee)

Allows photographers special access to the aviary park in Scotland Neck, NC.

shwpark.com

click on "Support Us,"
then click on the "Photopass" option.



CPC Newsletter Archive

Missed a previous issue? The last 12 months of CPC Newsletters are available [online](#).

Member Photo Gallery Submissions

- Submitted photos should be in .jpg format.

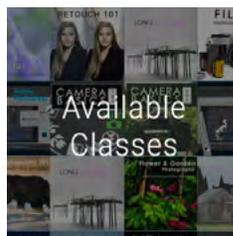
- Please label your file with your name and the title of your photo. Titles add context or meaning to your photo. (Example: Jane Doe_Fall Leaves.jpg).
- Please send photos at 100ppi and 900 pixels on longest side to Dave Hilbert (email address available in CPC newsletter and emails).



PHOTO & CAMERA

asapphoto.com

252.321.8888 • 3701 Charles Boulevard, Suite 100 • Greenville
Hours: Monday-Friday: 9-6 • Saturday: 10-3 • Closed Sunday



Looking to get started in photography or take your skills to the next level? ASAP offers a wide range of classes to meet your needs. Their exceptional instructors will help you learn new techniques and take your photography to new heights.

BUILD YOUR SKILLS

Coastal Photo Club is a member of the Photographic Society of America

- Courses for members
- Explore the PSA gallery

psa-photo.org

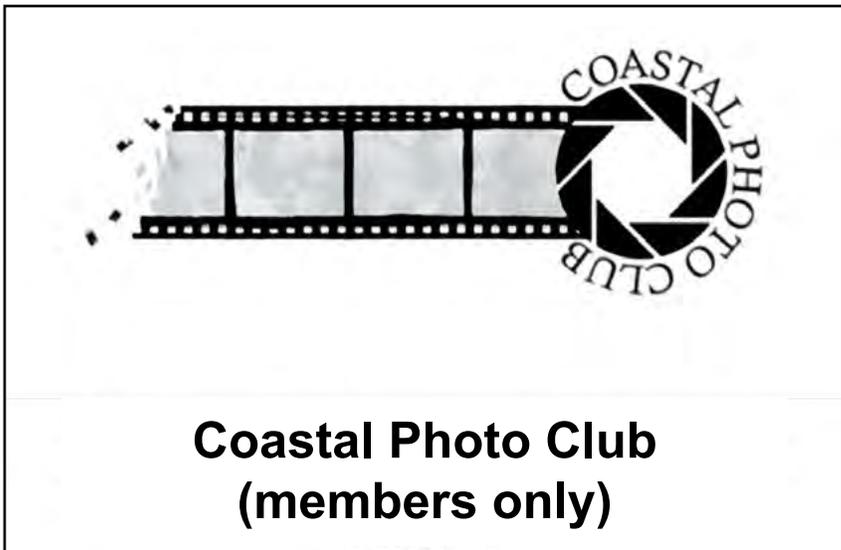


Offers a 15% discount for Coastal Photo Club members



Follow Coastal Photo Club on our Facebook page. Thank you, Sue Williams, for being our administrator:

- [facebook.com/Coastal-Photo-Club-284769591540129](https://www.facebook.com/Coastal-Photo-Club-284769591540129)



We also have a Facebook Group for members only. Join the group and feel free to ask questions and/or advice from your fellow photographers, as well as share your images.

- [facebook.com/groups/402546217277888/](https://www.facebook.com/groups/402546217277888/)

ASPIRE • LEARN • DEVELOP



We are providing a variety of opportunities for our members with the hope that each member will find something of interest.

The best way to improve your photography is to get out and shoot. All of our community service projects are designed to help our members learn.

We have a lot of opportunities for you to get involved. We hope to see you at some of our many events.

SEND US YOUR FIELD TRIP PHOTOS

The club maintains a photo gallery of field trips. If you go, or have gone, on a field trip, send a few images to: cpcfildtrips@gmail.com. Subject Line should contain: "Field Trip Gallery Photos" and the name of the field trip.

Please be sure to send the photos before the 7th of the following month after the field trip if you wish to be awarded Participation Points for submitting to the gallery.

You can find the gallery on the club's website:

[coastalphotoclub.com/prior-field-trips.html](https://www.coastalphotoclub.com/prior-field-trips.html)



Also, please visit our club's marketplace. Lots of good Photography gear on sale:

- [coastalphotoclub.com/marketplace.html](https://www.coastalphotoclub.com/marketplace.html)